

**MULTIPLE DEPENDENT CLAIM  
FEE CALCULATION SHEET**  
(FOR USE WITH FORM PTO-875)

SERIAL NO.

*10/566067*

FILING DATE

APPLICANT(S)

**CLAIMS**

|              | AS FILED  |      | AFTER<br>1 <sup>st</sup> AMENDMENT |      | AFTER<br>2 <sup>nd</sup> AMENDMENT |      |
|--------------|-----------|------|------------------------------------|------|------------------------------------|------|
|              | IND.      | DEP. | IND.                               | DEP. | IND.                               | DEP. |
| 1            | /         |      |                                    |      |                                    |      |
| 2            |           | /    |                                    |      |                                    |      |
| 3            |           | /    |                                    |      |                                    |      |
| 4            |           | /    |                                    |      |                                    |      |
| 5            |           | /    |                                    |      |                                    |      |
| 6            |           | /    |                                    |      |                                    |      |
| 7            |           | /    |                                    |      |                                    |      |
| 8            |           | /    |                                    |      |                                    |      |
| 9            | /         |      |                                    |      |                                    |      |
| 10           |           | /    |                                    |      |                                    |      |
| 11           |           | /    |                                    |      |                                    |      |
| 12           |           | /    |                                    |      |                                    |      |
| 13           |           | /    |                                    |      |                                    |      |
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| 47           |           |      |                                    |      |                                    |      |
| 48           |           |      |                                    |      |                                    |      |
| 49           |           |      |                                    |      |                                    |      |
| 50           |           |      |                                    |      |                                    |      |
| TOTAL IND.   | <i>2</i>  | ↓    |                                    | ↓    |                                    | ↓    |
| TOTAL DEP.   | <i>12</i> | ←    |                                    | ←    |                                    | ←    |
| TOTAL CLAIMS | <i>14</i> |      |                                    |      |                                    |      |

|              | AS FILED |      | AFTER<br>1 <sup>st</sup> AMENDMENT |      | AFTER<br>2 <sup>nd</sup> AMENDMENT |      |
|--------------|----------|------|------------------------------------|------|------------------------------------|------|
|              | IND.     | DEP. | IND.                               | DEP. | IND.                               | DEP. |
| 51           |          |      |                                    |      |                                    |      |
| 52           |          |      |                                    |      |                                    |      |
| 53           |          |      |                                    |      |                                    |      |
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| 82           |          |      |                                    |      |                                    |      |
| 83           |          |      |                                    |      |                                    |      |
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| 85           |          |      |                                    |      |                                    |      |
| 86           |          |      |                                    |      |                                    |      |
| 87           |          |      |                                    |      |                                    |      |
| 88           |          |      |                                    |      |                                    |      |
| 89           |          |      |                                    |      |                                    |      |
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| 98           |          |      |                                    |      |                                    |      |
| 99           |          |      |                                    |      |                                    |      |
| 100          |          |      |                                    |      |                                    |      |
| TOTAL IND.   |          | ↓    |                                    | ↓    |                                    | ↓    |
| TOTAL DEP.   |          | ←    |                                    | ←    |                                    | ←    |
| TOTAL CLAIMS |          |      |                                    |      |                                    |      |

UNITED STATES NATIONAL STAGE WORKSHEET (DO/EO)

Larry M. Johnson, Paralegal

U. S. Application No. 10/566 067

Publication Date 10 February 2005

Publication No. WO 2005/012744 A2 PCT/RO/101

International Application No. PCT FR 04/02034 Language

Priority Info: Country FR No. 03/09424 date 31 July 2003 MORE turn over

Abstract: ☒ Correspondence checked: ☒; Inventor Name checked: ☒

Copy in International Application: yes ☒ no ☐; Translation: yes ☐ no ☐

Copy of ISR ☒, Copy of IPER ☐

Total Claims: ☐ Chargeable ☐ Independent ☐ multiple ☐

371 Filing Fees: ☐; meets Art. 33(2)-(3) Low fee applies:

Number of drawing Sheets: 6

Oath/Declaration: yes ☒ no ☐; signed ☒ unsigned ☐ defective ☐ completed ☐

large entity fee: 901; Small entity fee: ☐; SME papers: yes ☐ no ☐

Biochemical Seq. Diskette: yes ☐ no ☒ entered ☐ Biochemical Seq. Listing: yes ☐ no ☐  
statement ☐ yes ☒ no

Copy of ISR: with References ☐, without References ☒

Copy of IPER: yes ☐ no ☒; Annexes yes ☐ no ☐ entered ☐ not entered ☐

Preliminary Amendment(s): yes ☒ no ☐; 2<sup>nd</sup> amendment date

IDS: yes ☒ no ☐ DATE: ☐ 2<sup>nd</sup> yes ☐ no ☐ DATE

Request for Immediate Examination: yes ☒ no ☐

Substitute Specification: yes ☐ no ☒

Assignment: yes ☐ no ☒ forwarded to Assignment

Priority Document(s): yes ☒ no ☐; Number of copies included

Power of Attorney: yes ☐ no ☒

Date of 35 USC Receipt of Request: 1-26-2006 Notes:

Date Completion VSC 371 Requirements: /

Notice of Missing Requirements: /

Notice of Defective Response: /

Notice of Acceptance: 5/22/2007

Notice of Abandonment: /

Other forms: /

Article 19 Amendment: yes ☐ no ☐; replaced by Article 34 Amdt. /

Extension of time: Number of months /

Petition to Revive: /; Petition 1.47: /